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December 5, 2006

The Honorable Commissioner for Patents
In the United States Patent and Trademark Office
P.O. Box 1450
Alexandria, Virginia 22313-1450

Re: Amendment to Patent Application Number 10/754,650 for Apparatus for Coupling
Intravenous Infusion Units with Mobile Transport Vehicles by Jerry W. Norris

Sir:

In response to Examiner's Office Action dated June 21, 2006 regarding the above-referenced
application, transmitted herewith for filing are the following enclosures:

A Date-of-Receipt Postcard;
Transmittal Form;
Petition for Extension of Time;
Amendment Transmittal; and
Amendment for this Application.

Sincerely,

Wm. Randall May
Attorney Reg. No. 31,120

CERTIFICATE OF MAILING

I hereby certify that this paper along with all of the above listed items is being deposited
with the United States Postal Service on the date shown below with sufficient postage as first class
mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia
22313-1450

Date: 12-7-2006

Wm. Randall May



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

JERRY W. NORRIS

Serial No.: 10/754,650

Filed: January 12, 2004

For: Apparatus for Coupling Intravenous Infusion Units with Mobile Transport Vehicles

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* Art Unit 3632
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* Examiner: Steven M. Marsh
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*

AMENDMENT UNDER 37 CFR §1.111

COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450

AMENDMENT TRANSMITTAL

1. Transmitted herewith is an amendment for this application.

STATUS

2. Applicant is
[X] a small entity -- verified statement:
[] attached.
[X] already filed.
[] other than a small entity.

EXTENSION OF TERM

3. The proceedings herein are for a patent application and the provisions of 37 CFR 1.136 apply.
(a) [] Applicant petitions for an extension of time under 37 CFR 1.136 (fees: 37 CFR 1.17(a)-(d)) for the total number of months checked below:

| Extension (months) | Fee for other than small entity | Fee for small entity |
|-----------------------|------------------------------------|-------------------------|
| [] one month | \$ 120.00 | \$ 60.00 |
| [] two months | \$ 450.00 | \$ 225.00 |
| [X] three months | \$1,020.00 | \$ 510.00 |
| [] four months | \$1,590.00 | \$ 795.00 |
| [] five months | \$2,160.00 | \$1,080.00 |
| | | Fee \$ <u>510.00</u> |

- [] An extension for _____ months has already been secured and the fee paid therefor of \$ _____ is deducted from the total fee due for the total months of extension now requested.

Extension fee due with this request \$ _____

OR

- (b) [] Applicant believes that no extension of term is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

FEE FOR CLAIMS

4. The fee for claims (37 CFR 1.16(b)-(d)) has been calculated as shown below:

| (Col. 1) | (Col. 2) | (Col. 3) | SMALL ENTITY | | OTHER THAN SMALL ENTITY | | |
|---|---------------------------------|---------------|--------------|------------------|-------------------------|---------|--------------------------|
| Claims Remaining After Amendment | Highest No. Previously Paid for | Present Extra | Rate | Addit. Fee | or | Rate | Addit. Fee |
| Total * 1 | Minus ** 10 | = 0 | x 25 = | \$ | | x 50 = | \$ 0 |
| Indep. * 1 | Minus *** 3 | = 0 | x 100 = | \$ | | x 200 = | \$ 0 |
| [] First Presentation of Multiple Dep. Claim | | | +180 = | \$ | | +360 = | \$ 0 |
| | | | | Total Addit. Fee | \$ 0.00 | or | Total Addit. Fee \$ 0.00 |

- (c) [X] No additional claims fee is required.

OR

- (d) [] Total additional fee for claims required \$ _____.


FEE PAYMENT

5. [X] Attached is a check in the sum of \$ 510.00.
 [] Charge Account No. _____ the sum of \$ _____.
 A duplicate of this transmittal is attached.

FEE DEFICIENCY

6. [] If any additional extension and/or fee is required, charge Account No. _____.
AND/OR
 [] If any additional fee for claims is required, charge Account No. _____.

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 Wm. Randall May, Reg. No. 31,120
 Principal Attorney of Record
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 Birmingham, Alabama 35242

CERTIFICATION UNDER 37 C.F.R. §§ 1.8(a) and 1.10

I hereby certify that, on the date shown below, this correspondence is being:

MAILING

- [X] deposited with the United States Postal Service in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450

37 C.F.R. §1.8(a)

- [X] with sufficient postage as first class mail.

37 C.F.R. §1.10

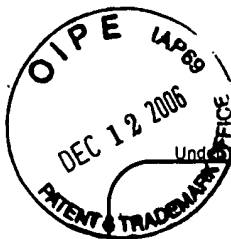
- [] as "Express Mail Post Office to Addressee"
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TRANSMISSION

- [] facsimile transmitted to the Patent and Trademark Office, (703) _____ - _____.

Date: 12-7-2006


 Wm. Randall May



PTO/SB/21 (09-06)

Approved for use through 03/31/2007. OMB 0651-0031
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

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**TRANSMITTAL
FORM**

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission

9

Application Number

10/754,650

Filing Date

01/12/2004

First Named Inventor

Jerry W. Norris

Art Unit

3632

Examiner Name

Marsh, Steven M.

Attorney Docket Number

03-338 R**ENCLOSURES (Check all that apply)**

Fee Transmittal Form



Fee Attached



Amendment/Reply



After Final



Affidavits/declaration(s)



Extension of Time Request



Express Abandonment Request



Information Disclosure Statement



Certified Copy of Priority Document(s)

Reply to Missing Parts/
Incomplete ApplicationReply to Missing Parts
under 37 CFR 1.52 or 1.53

Drawing(s)



Licensing-related Papers



Petition

Petition to Convert to a
Provisional ApplicationPower of Attorney, Revocation
Change of Correspondence Address

Terminal Disclaimer



Request for Refund



CD, Number of CD(s) _____

☐ Landscape Table on CD

After Allowance Communication to TC

Appeal Communication to Board
of Appeals and InterferencesAppeal Communication to TC
(Appeal Notice, Brief, Reply Brief)

Proprietary Information



Status Letter

Other Enclosure(s) (please identify
below):

Remarks

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm Name

Allison, May, Alvis, Fuhrmeister & Kimbrough, L.L.C.

Signature

Printed name

Wm. Randall May

Date

12-7-2006

Reg. No.

31,120**CERTIFICATE OF TRANSMISSION/MAILING**

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

Signature

Typed or printed name

Wm. Randall May

Date

12-7-2006

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.